

**KENYA SCHOOL OF LAW**  
**ATP 2026 ORAL EXAM SCHEDULE BATCH THREE**

|    |                                                                |  |
|----|----------------------------------------------------------------|--|
|    | <b>BATCH THREE</b>                                             |  |
|    | <b>ADMISSION NUMBER</b>                                        |  |
|    | <b>PANEL 3 - TUESDAY 11TH AUGUST 2026 - 9:00 AM TO 1:00 PM</b> |  |
| 1  | 20260166                                                       |  |
| 2  | 20260213                                                       |  |
| 3  | 20261939                                                       |  |
| 4  | 20251150                                                       |  |
| 5  | 20261254                                                       |  |
| 6  | 20261245                                                       |  |
| 7  | 20260449                                                       |  |
| 8  | 20261181                                                       |  |
| 9  | 20261560                                                       |  |
| 10 | 20211426                                                       |  |
| 11 | 20260395                                                       |  |
| 12 | 20260416                                                       |  |
| 13 | 20260979                                                       |  |
| 14 | 20261246                                                       |  |
| 15 | 20261409                                                       |  |
|    |                                                                |  |
|    |                                                                |  |
|    | <b>PANEL 4 - TUESDAY 11TH AUGUST 2026 - 9:00 AM TO 1:00 PM</b> |  |
| 1  | 20261566                                                       |  |
| 2  | 20260073                                                       |  |
| 3  | 20261969                                                       |  |
| 4  | 20261964                                                       |  |
| 5  | 20251561                                                       |  |
| 6  | 20260577                                                       |  |
| 7  | 20260981                                                       |  |
| 8  | 20261266                                                       |  |
| 9  | 20261949                                                       |  |
| 10 | 20262049                                                       |  |
| 11 | 20251683                                                       |  |
| 12 | 20260767                                                       |  |
| 13 | 20260907                                                       |  |
| 14 | 20260308                                                       |  |
| 15 | 20260333                                                       |  |

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|    | <b>PANEL 1 - TUESDAY 11TH AUGUST 2026 - 2:00 PM TO 6:00 PM</b> |  |
| 1  | 20260875                                                       |  |
| 2  | 20260998                                                       |  |
| 3  | 20262202                                                       |  |
| 4  | 20262127                                                       |  |
| 5  | 20261808                                                       |  |
| 6  | 20261236                                                       |  |
| 7  | 20251671                                                       |  |
| 8  | 20261193                                                       |  |
| 9  | 20260987                                                       |  |
| 10 | 20260059                                                       |  |
| 11 | 20260052                                                       |  |
| 12 | 20261938                                                       |  |
| 13 | 20261230                                                       |  |
| 14 | 20260774                                                       |  |
| 15 | 20240570                                                       |  |
|    |                                                                |  |
|    |                                                                |  |
|    | <b>PANEL 2 - TUESDAY 11TH AUGUST 2026 - 2:00 PM TO 6:00 PM</b> |  |
| 1  | 20260374                                                       |  |
| 2  | 20260980                                                       |  |
| 3  | 20260589                                                       |  |
| 4  | 20262123                                                       |  |
| 5  | 20262058                                                       |  |
| 6  | 20260592                                                       |  |
| 7  | 20261809                                                       |  |
| 8  | 20261091                                                       |  |
| 9  | 20251541                                                       |  |
| 10 | 20261474                                                       |  |
| 11 | 20260841                                                       |  |
| 12 | 20260724                                                       |  |
| 13 | 20260648                                                       |  |
| 14 | 20260341                                                       |  |
| 15 | 20261161                                                       |  |
|    |                                                                |  |
|    |                                                                |  |
|    | <b>PANEL 3 - TUESDAY 11TH AUGUST 2026 - 2:00 PM TO 6:00 PM</b> |  |

|    |                                                        |  |
|----|--------------------------------------------------------|--|
| 1  | 20252145                                               |  |
| 2  | 20220011                                               |  |
| 3  | 20261058                                               |  |
| 4  | 20262077                                               |  |
| 5  | 20261552                                               |  |
| 6  | 20262090                                               |  |
| 7  | 20262121                                               |  |
| 8  | 20262097                                               |  |
| 9  | 20261652                                               |  |
| 10 | 20260218                                               |  |
| 11 | 20262131                                               |  |
| 12 | 20260912                                               |  |
| 13 | 20261431                                               |  |
|    |                                                        |  |
|    |                                                        |  |
|    | PANEL 1 - FRIDAY 14TH AUGUST 2026 - 9:00 AM TO 1:00 PM |  |
| 1  | 20262082                                               |  |
| 2  | 20252039                                               |  |
| 3  | 20260605                                               |  |
| 4  | 20262120                                               |  |
| 5  | 20251555                                               |  |
|    |                                                        |  |
|    |                                                        |  |