

**NEW!!!**

# **NOTICE**

**THE DIRECTOR'S INAUGURAL BRIEFING FOR ALL 2020/2021 STUDENTS IS SCHEDULED FOR MONDAY 3<sup>RD</sup> FEBRUARY, 2020 AT 10.00 AM IN THE LECTURE THEATRE (MUTULA HALL), GATE A.**

**ALL MUST BE SEATED BY 9.45 AM**

*Dr. Anu*  
**ASSISTANT DIRECTOR, ATP & PS**

**11<sup>TH</sup> JANUARY, 2020**